

**NUTANA PARK MENNONITE CHURCH  
PASTORAL STAFF**

Patrick Preheim 306-955-2928  
Nora Pederberg Associate Pastor/Youth Leader 306-220-6560  
nora@nPMC.net

374-2144 e-mail:[nPMC@nPMC.net](mailto:nPMC@nPMC.net) web page:[www.nPMC.net](http://www.nPMC.net)  
**Gathered to Worship on Treaty 6 Territory**

**July 29, 2018**

Vol. LIII

**10:00 a.m.**

No. 30

Worship Leader: Brent Guenther  
Accompanist: Teresa Koop-Hunter  
Greeters: Pat & Kurt Sawatzky  
Ushers: Joan & Bob Sawatzky

~~~~~

|                            |                                         |                 |
|----------------------------|-----------------------------------------|-----------------|
| Opening Hymn               | <b>Holy Spirit, Come With Power</b>     | HWB No. 26      |
| Welcome and Announcements  |                                         |                 |
| Invocation                 |                                         |                 |
| Hymn                       | <b>Praise To The Lord, The Almighty</b> | HWB No. 37      |
| Lighting of the Peace Lamp |                                         |                 |
| Psalm Reading              |                                         | Psalm 145       |
| Joys and Concerns          |                                         |                 |
| Congregational Prayer      |                                         |                 |
| Hymn                       | <b>I Love To Tell The Story</b>         | HWB No. 398     |
| Children's Time            |                                         |                 |
| Offering/Offerory          |                                         |                 |
| Scripture                  |                                         | John 6:1-21     |
| Sermon/Sharing             |                                         | Kathleen Regier |
| Hymn                       | <b>When We Walk With The Lord</b>       | HWB No. 544     |
| Spoken Benediction         |                                         |                 |
| Sung Benediction           | <b>Great Is Thy Faithfulness</b>        | HWB No. 327     |

~~~~~



## Spotlight on Power to Change

There is a two-fold purpose to this ministry, to engage students with the gospel and equip them for a lifetime of ministry. They offer students the invitation to join in a faith community and the opportunity to engage in overseas missions.

### This Week

- Today**      **10:00 am** **Worship**; Kathleen Regier speaking about her missions trip.  
**11:00 am** **Potluck Brunch**: A-H, bring muffins/bagels/rolls and cheese, help with clean-up; I-Z, bring muffins/bagels/rolls and fruit, help set-up.  
**1:00-5:00 pm** **Nest Secret Garden Tour** in support of refugee settlement. Passports are \$20, see poster in ed. wing.
- Tuesday**    **10:00 am** **Women's Study Group**, lounge.

### Coming Up

- Next Sun.**    **10:00 am** **Worship**; Patrick Preheim speaking.  
**August 11**   **10:00 am** **The Spruce River Folk Festival** is a cultural event held annually to raise awareness of landless indigenous Bands in Saskatchewan. See [www.spruceriverfolkfest.com](http://www.spruceriverfolkfest.com). Help with set up on Thursday, August 9 at 10:00 am -- contact Ray Funk at [rayfunk8@gmail.com](mailto:rayfunk8@gmail.com) or 306.764.7903.

### Announcements

**Menonite Disaster Service is building a Timber Frame Cabin at Shekinah** on July 29- August 25; volunteers still needed. Contact Ike Epp, [birwood@littleloon.ca](mailto:birwood@littleloon.ca), or Ron and Sue Schellenberg, [director@shekinahretreatcentre.org](mailto:director@shekinahretreatcentre.org), 306-945-4929 to help.

**The Shekinah Bike-A-Thon is back!** Thanks to some hard working Shekinah enthusiasts, the Shekinah Bike-A-Thon is happening **September 15, 2018**. With two start locations, the bike-a-thon can be completed by riders at any level of fitness. Contact Bert Klassen at 306-281-6577 or [bertklassen.wfg@gmail.com](mailto:bertklassen.wfg@gmail.com) or check the Shekinah website for more information.

**Shekinah Retreat Centre Quilting and Scrapbooking Retreat** on September 21 – 23.

Please help the **NPMC Prayer Shawl Ministry**: If you can help knit shawls and/or give money to help with the cost of the materials needed, it would be greatly appreciated. Talk to Ag Peters about knitting or donating money to this worthwhile cause. Designate contributions to Caring and Visitation.

**Ride for Refuge, September 29.** This annual fundraising event for the MC Canada Witness Program is a great opportunity to come together as a community and support our Witness Workers. MC Sask is hosting this year's event, which will take place at the Lutheran Seminary on U of S campus. Volunteers will be needed to help with registration and encourage cyclists at rest stops. For more information and to register visit the R4R website ([www.rideforrefuge.org](http://www.rideforrefuge.org)) or contact Kirsten Hamm-Epp ([youthminister@mcsask.ca](mailto:youthminister@mcsask.ca), 306-249-4844).

**August dates are available for summer ushers – sign up on the foyer table.**

**The MindFULL Café** is part of the international Alzheimer Café movement; for people with dementia, family, care partners and others to meet in a relaxed social setting. Held on the second Saturday 3:00-5:00 pm each month at Sherbrooke Community Centre. See posters on bulletin boards and pamphlets on education wing table.

**MCC Connects:** Looking for ways to serve locally with MCC? Host an IVEP participant! Hosts are needed in Saskatoon for 2018 International Volunteer Exchange Program. By hosting an IVEP you contribute to sustainable development internationally while sharing stories and culture with a passionate Christian young adult! For more information please contact Kaytee Edwards Buhler at [KayteeEdwards@mccsk.ca](mailto:KayteeEdwards@mccsk.ca) or 306-665-2555.

### John 6:1-21

1 After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. 2 A large crowd kept following him, because they saw the signs that he was doing for the sick. 3 Jesus went up the mountain and sat down there with his disciples. 4 Now the Passover, the festival of the Jews, was near. 5 When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" 6 He said this to test him, for he himself knew what he was going to do. 7 Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" 10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. 11 Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. 12 When

they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." 13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. 14 When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." 15 When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. 16 When evening came, his disciples went down to the sea, 17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. 18 The sea became rough because a strong wind was blowing. 19 When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. 20 But he said to them, "It is I; do not be afraid." 21 Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Used by permission  
National Council of Churches

Nutana Park Menonite Church welcomes into fellowship and membership all persons who confess faith in Jesus Christ, without regard to their race, ethnic background, gender, age, sexual orientation, income, education, ability, and other factors that give rise to discrimination and marginalization.