

**NUTANA PARK MENNONITE CHURCH  
PASTORAL STAFF**

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**Gathered to Worship on Treaty 6 Territory**

**June 18, 2017**

Vol. LII

**10:00 a.m.**

No. 25

Worship Leader: Macailla Funk  
Accompanist: Jennifer Regier  
Special Music: Ag Peters, Rosemary Slater, Lorene Nickel,  
Maxine Dick, Kathy Peters  
Song Leader: Jordan Wiens  
Greeters: Valerie & Darryl Epp

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Welcome and Announcements

Call to Worship

Gathering Hymn **For The Healing Of The Nations** HWB No. 367

Lighting of the Peace Lamp **Be Still And Know**  
**Lord, what are you calling us to let go of?**  
**Be Still And Know**

Children's Time

Special Music **Weisst du wieviel Sternlein Stehen?** Translation-insert

Offering

Joys and Concerns

Scripture Mark 2:1-12

Mark 5:21-43

Sermon **Salvation as Healing**  
Susanne  
Guenther Loewen

Special Music **Precious Lord, Take My Hand**  
Hymn of Response **Healer Of Our Every Ill** HWB No. 377

Congregational Prayer

Benediction

Sending Hymn **Go, My Friends, In Grace** StS No. 57

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*Salvation as Healing*

*Christ heals the bleeding woman  
Image from the catacombs in Rome*

## Spotlight on Pride Ecumenical Worship Service

All are welcome to the Pride Ecumenical Worship Service, to take place on Saturday, **June 24th at 10 am** at the Loud and Proud Main Stage in Kiwanis Park North. Music by the Saints and Sinners Gospel Band, the Bridge City Chorus, and others. NPMC is one of the sponsoring congregations of this event, which includes worship and coffee. In case of rain, the service will take place at St John's Anglican Cathedral, 816 Spadina Cres. For updates, see <http://saskatoonpride.ca/saturdayjune24>.

### This Week

**Today 10:00 am** **Worship**; Susanne Guenther Loewen speaking.  
**Monday 5:30 pm** **Board Meeting** at the home of Bonnie Dahl; the April approved minutes are posted on the bulletin board.  
**Friday, Sat. 7:00 pm** **Rosthern Junior College** will present the musical *Sister Act*. Tickets (\$20 adults, \$10 age 16 and under) must be reserved and paid in advance—call the office at 306-232-4222 or email [office@rjc.sk.ca](mailto:office@rjc.sk.ca)

### Coming Up

**Next Sunday 10:00 am** **Worship**; Ryan Siemens from Mennonite Church Saskatchewan will be speaking.  
**2:30 pm** **Rosthern Junior College** graduation exercises.

### Translation

Can you count the stars that brightly  
Twinkle in the midnight sky?  
Can you count the clouds, so lightly  
O'er the meadows floating by?  
God, the Lord, doth make their number  
With His eyes that never slumber;  
He hath made them every one,  
He hath made them every one.

Can you count the insects flashing  
In the sunshine's golden light?  
Can you count the fishes splashing  
In the cooling waters bright?  
God, the Lord, a name hath given,  
To all creatures under heaven;  
He hath named them every one,  
He hath named them every one.

Do you know how many children  
Rise each morning blithe and gay?  
Can you count their jolly voices  
Singing sweetly day by day?  
God hears all their happy voices,  
In their merry songs rejoices;  
And He loves them every one,  
And He loves them every one.

Nutana Park Mennonite Church welcomes into fellowship and membership all persons who confess faith in Jesus Christ, without regard to their race, ethnic background, gender, age, sexual orientation, income, education, ability, and other factors that give rise to discrimination and marginalization.

### Announcements

If you are interested in subscribing to the **Rejoice devotional booklet**, beginning with the September issue, please let Helen know in the next few weeks. The cost for a one year subscription is \$37.44; the cheque should be made out to Nutana Park Mennonite Church with the word "Rejoice" written in the memo line.

**Summer camp volunteers needed.** Shekinah is currently looking for Bible Leaders, Cooks, and Male CITs (Counsellors in Training) to help run the 2017 summer camp program. If you're interested, sign up on the Shekinah website [www.shekinahretreatcentre.org](http://www.shekinahretreatcentre.org), or call 306-945-4929 and talk to Matt Schellenberg.

**MCC Connects:** MCCS will host the 4<sup>th</sup> Annual "Raise the Peace" youth camp this August. Fifteen youth will learn about peace through community building, camping and sharing stories. We are looking for donations of healthy snacks, funds for activities and prayer for the youth and volunteers. For more information contact Kaytee Edwards Buhler at 306.665.2555.

**Students** - are you heading into grade 10, 11 or 12 and want to know more about Rosthern Junior College's Imagine, Thrive and Explore initiatives? You are invited to learn more at RJC on **Tuesday, June 20 at 7:00**. Please rsvp to Valerie White [val@rjc.sk.ca](mailto:val@rjc.sk.ca), 306-232-4222.

**Rosthern Junior College Job Opportunity:** an opening in Admissions and Constituent Relations, beginning Monday, September 18. Please contact [office@rjc.sk.ca](mailto:office@rjc.sk.ca) or 306-232-4222.

Saturday, August 12, 2017, **The 8th Annual Spruce River Folk Festival** take places at the Spruce River Farm (20 km north of Prince Albert on Highway 2). Event begins with pipe ceremony and stories at 10 a.m., and music from 1-6 p.m. Performers include Sparky and the Plugs, Joseph Naytowhow, and Well Sister. Food available on site. For more info or to volunteer, please contact Heather Driedger at 306.763.6224 or email [parklandrestorativejustice@gmail.com](mailto:parklandrestorativejustice@gmail.com)

**Saskatoon Food Bank Most Needed Items: Canned soups, Canned fruit**

## Mark 2:1-12

1 When he returned to Capernaum after some days, it was reported that he was at home. <sup>2</sup>So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. <sup>3</sup>Then some people came, bringing to him a paralysed man, carried by four of them. <sup>4</sup>And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. <sup>5</sup>When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' <sup>6</sup>Now some of the scribes were sitting there, questioning in their hearts, <sup>7</sup>'Why does this fellow speak in this way?

It is blasphemy! Who can forgive sins but God alone?' <sup>8</sup>At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts? <sup>9</sup>Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? <sup>10</sup>But so that you may know that the Son of Man has authority on earth to forgive sins'—he said to the paralytic— <sup>11</sup>'I say to you, stand up, take your mat and go to your home.' <sup>12</sup>And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!'

## Mark 5:21-43

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, 'If I but touch his clothes, I will be made well.' <sup>29</sup>Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' <sup>31</sup>And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' <sup>32</sup>He looked all round to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and

trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' <sup>35</sup>While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.