

**NUTANA PARK MENNONITE CHURCH  
PASTORAL STAFF**

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**Gathered to Worship on Treaty 6 Territory**

**September 9, 2018**

Vol. LIII

**11:00 a.m.**

No. 36

Worship Leader: Tammy Forrester  
Accompanist: Susan Ens Funk  
Greeter: Nicole Tiessen  
Ushers: Pat & Kurt Sawatzky

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Greetings and Announcements

Call to Worship

Invocation

Gathering Hymn

**Move In Our Midst**

HWB No. 418

Lighting of the Peace Lamp

Prayer for Peace

Hymn

**Let There Be Light** vv 1,3,4

HWB No. 371

Congregational Reading

HWB No. 680

Joys and Concerns

Congregational Prayer

Hymn

**Christ Is Our Cornerstone**

HWB No. 43

Children's Time

Scripture Reading

Mark 7:24-37

Sermon

Nora Pederberg

Offering

Closing Benediction

Sending Hymn

**Lead Me, Lord**

HWB No. 538

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*Woman and a Dog 1935 by Christina Malman*

## Spotlight on International Women of Saskatoon

Their Mission is to provide support, programs, and services that respond to the needs of newcomer, immigrant, and refugee women and their families. The programs they provide include counselling, language assessment, referral and instruction, employment training, job search programs, senior's programs, computer training, skills development training, women's support groups and programs for at-risk youth.

### This Week

Today	9:30 am	Choir rehearsal for all ages.
	9:30 am	Adult Ed: Why do we pray? Have our reasons for prayer changed. Facilitator: Edna Froese.
	10:15 am	Children's Sunday School.
	11:00 am	Worship; Nora Pederberg speaking.
	Noon	Sausage on a bun potluck; A-H, bring salad, help cleanup; I-Z, bring dessert, help set-up.
Tuesday	10:00 am	Women's Study Group, lounge.
	1:30 pm	Women's Coffee & Conversation, lounge.
Wed.	7:30 am	Men's Breakfast; Grainfields Restaurant, 8th Street.
	7:00 pm	Men's Study, lounge.
Saturday	The Shekinah Bike-A-Thon -- Please RSVP your numbers to Bert Klassen at 306-281-6577 or <a href="mailto:bertklassen.wfq@gmail.com">bertklassen.wfq@gmail.com</a> .	

### Coming Up

Next Sun.	9:30 am	Choir rehearsal for all ages.
	9:30 am	Adult Ed: How have our experiences of prayer shaped our current practice? Facilitator: Renata Klassen.
	10:15 am	Children's Sunday School.
	11:00 am	Worship; Patrick Preheim speaking.
	Noon	Young Families/Young Adults potluck.
Sept. 21-23	2:30 pm	Rosthern Junior College Opening program; RJC gym.
		Quilting and Scrapbooking Retreat at Shekinah. Call Sue at 306.945.4929 or <a href="http://shekinahretreatcentre.org">shekinahretreatcentre.org</a> .
Sept. 22-23		NPMC Church Retreat at Shekinah. Registration forms are in church mailboxes and sent to everyone via email.
Sept. 23	2:30-6:00 pm	Canadian Foodgrains Bank Anniversary & Educational Carnival; Zion Lutheran Church. Presentation at 4:00 pm.
Sept. 27	5:00-7:00 pm	Fall Supper at the Youth Farm Bible Camp; admission by donation.

Nutana Park Mennonite Church welcomes into fellowship and membership all persons who confess faith in Jesus Christ, without regard to their race, ethnic background, gender, age, sexual orientation, income, education, ability, and other factors that give rise to discrimination and marginalization.

## Announcements

All are welcomed to attend the next conversation about a **Service Group** here at Nutana that will take place following the worship service on **September 30**.

Anyone interested in becoming a **member of Nutana Park Mennonite Church**, please contact our Pastoral Staff to take part in our Membership Sunday on October 28. [nora@nPMC.net](mailto:nora@nPMC.net) or [patrick.preheim@nPMC.net](mailto:patrick.preheim@nPMC.net).

The sign in front of the church will be replaced shortly, giving correct time of worship.

**MCC Connects:** On October 8-12<sup>th</sup> celebrate the many blessings in your life by paying it forward. Buckets of Thanks gives you the opportunity to be a part of MCC's relief work by packing a relief kit. This year the event is taking place in communities throughout Saskatchewan. If your community would like to get involved please contact Graham MacDonald at [grahammacdonald@mccsk.ca](mailto:grahammacdonald@mccsk.ca) or call 306.665.2555.

The **Telephone Directory** is posted in the church foyer. Please check mark if your information is correct or make changes.

**Ride for Refuge, September 29**, supporting MC Canada Witness Program. MC Sask is hosting at the Lutheran Seminary. Register at [www.rideforrefuge.org](http://www.rideforrefuge.org) or contact Kirsten Hamm-Epp [youthminister@mcsask.ca](mailto:youthminister@mcsask.ca), 306-249-4844.

### Care Group Lunches

Sept. 23--Group 1; Sept. 30--Group 2; Oct. 14--Group 3; Oct. 28--Group 1  
Nov. 4--Group 4; Nov. 11--Group 5; Nov. 25--Group 1

### Mark 7:24-37

<sup>24</sup>From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." <sup>28</sup>But she answered him, "Sir, even the dogs under the table eat the children's crumbs." <sup>29</sup>Then he said to her, "For saying that, you may go—the demon has left your daughter." <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone. <sup>31</sup>Then he returned from the region

of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."